

**AMENDMENT**  
**OFFERED BY MR. CARSON OF INDIANA**

At the end of title X, add the following:

1 **SEC. \_\_\_\_\_. AMTRAK NATIONAL NETWORK.**

2       The Secretary of Transportation may not rescind  
3 grant funds, nor modify or add new terms and conditions,  
4 with respect to a grant provided to Amtrak for the Na-  
5 tional Network pursuant to section 243 of title 49, United  
6 States Code, prior to January 20, 2025.

